

## **Licensing Committee**

#### Friday 26 May, 2017, at 10.00am in Committee Room 2 at Sandwell Council House, Freeth Street, Oldbury

### Agenda

(Open to Public and Press)

- 1. Apologies for absence.
- 2. Members to declare any interest in matters to be discussed at the meeting.
- 3. To confirm the minutes of the meeting of the former Licensing Committee held on 10 March, 2017 as a correct record.
- 4. Establishment of Licensing Sub Committees.
- 5. Annual report of the former Licensing Miscellaneous Committee 2016/17.
- 6. Annual report for the former Licensing Committee and Licensing Panels 2016/17.

# Jan Britton Chief Executive

Sandwell Council House Freeth Street Oldbury West Midlands

[IL0: UNCLASSIFIED]

#### **Distribution:**

Councillor Piper (Chair); Councillors Dr Crumpton and Tranter (Vice Chairs); Councillors K Davies, P Davies, S Davies, Downing, Eaves, Edis, Frear, Gavan, Goult, Lewis, Millard and White.

> Agenda prepared by Trisha Newton Democratic Services Unit Tel No: 0121 569 3193

Trisha\_newton@sandwell.gov.uk

This document is available in large print on request to the above telephone number. The document is also available electronically on the Committee Management Information System which can be accessed from the Council's web site on www.sandwell.gov.uk

Please note that this meeting may be filmed by members of the public and press, and may be filmed by the Council for live or subsequent broadcast on the Council's website.

[IL0: UNCLASSIFIED]